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ATTORNEY'S DOCKET NO: M0907/7001 (RJK)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: R. Rox Anderson  
Serial No: 08/593565  
Filed: October 21, 1996  
Mark: HAIR REMOVAL USING OPTICAL PULSES  
Examiner: Harris, S.  
Law Office: 3311

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Assistant Commissioner for Trademarks, 2900 Crystal Drive, Arlington, VA 22202-3513 on May 9, 1997.

Ronald J. Kransdorf, Reg. No. 20,004

Assistant Commissioner For Trademarks  
2900 Crystal Drive  
Arlington, VA 22202-3513

Sir:

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GROUP 3300

AMENDMENT

In response to the Office Action mailed February 24, 1997, kindly amend the above-identified patent application as follows:

In the specification:

Page 8, line 7 Change "temperate" to --temperature--

In the claims:

Please rewrite claim 1 as follows:

1. (Amended) A method for the simultaneous removal of a plurality of hairs from a skin region, each hair being in a follicle extending into the skin from a skin surface, the method comprising the steps of:

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Art Unit: 3311

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated as shown below:

CLAIMS AS AMENDED

|  | Claims Remaining After Amendment | Highest No. Previously Paid For |    | Present Extra |     | Rate |       | Additional Fee    |
|--|----------------------------------|---------------------------------|----|---------------|-----|------|-------|-------------------|
| TOTAL CLAIMS                               | 32                               | -                               | 34 | =             | 0   | x    | \$ 11 | = \$              |
| INDEP. CLAIMS                              | 18                               | -                               | 4  | =             | ✓ 4 | x    | \$ 40 | = 120.00          |
| MULTIPLE DEPENDENT CLAIM                   |                                  |                                 |    |               |     |      |       |                   |
| PETITION FOR _____ MONTH EXTENSION OF TIME |                                  |                                 |    |               |     |      |       |                   |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT    |                                  |                                 |    |               |     |      |       | = <u>\$120.00</u> |

- No additional fee is required.  
 A check in the amount of \$ \_\_\_\_\_ is attached.  
 Charge \$ \_\_\_\_\_ to Deposit Account 23/2825 of the undersigned attorneys. A duplicate of this sheet is enclosed.  
 Please charge any additional fees or credit overpayment to Deposit Account 23/2825. A duplicate of this sheet is enclosed.

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Sale Ref: 00000114 DAH: 232825 08593565  
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Docket No. M0907/7001 (RJK)  
May 9, 1997

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